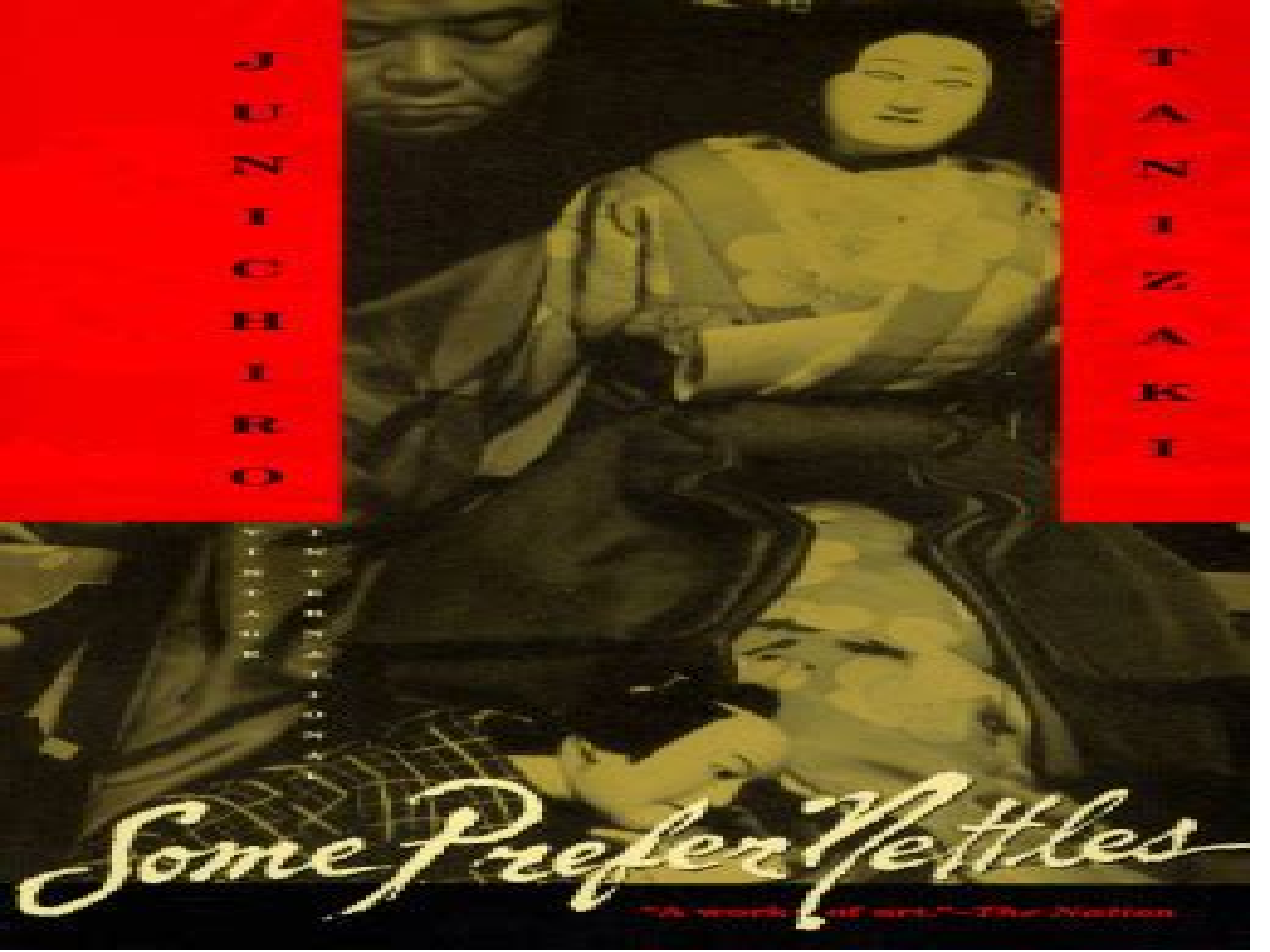


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Some Prefer Nettles

"A work of art." —The Nation

Some Prefer Nettles

Jun'ichirō Tanizaki



Some Prefer Nettles:

Some Prefer Nettles Jun'ichirō Tanizaki, 1981 Kaname's father in law plans to save Kaname's marriage by involving the couple in the classic traditions of Japan especially the puppet theater

Some Prefer Nettles Jun'ichirō Tanizaki, 1981
Some Prefer Nettles Junich Tanizaki, 2010-04-13 *Some Prefer Nettles* Junichiro Tanizaki, 1995-09-26 Junichiro Tanizaki's *Some Prefer Nettles* is an exquisitely nuanced exploration of the allure of ancient Japanese tradition and the profound disquiet that accompanied its passing. It is the 1920s in Tokyo and Kaname and his wife Misako are trapped in a parody of a progressive Western marriage. No longer attracted to one another they have long since stopped sleeping together and Kaname has sanctioned his wife's liaisons with another man. But at the heart of their arrangement lies a sadness that impels Kaname to take refuge in the past in the serene rituals of the classical puppet theater and in a growing fixation with his father in law's mistress. *Some Prefer Nettles* is an ethereally suggestive psychologically complex exploration of the crisis every culture faces as it hurtles headfirst into modernity. *Some Prefer Nettles* Jun'ichirō Tanizaki, 1955 *Some Prefer Nettles* Jun'ichirō Tanizaki, 1956 **Some Prefer Nettles. (Translated from the Japanese by Edward G.**

Seidensticker.) [A Novel.] Junichirō TANIZAKI, Edward Seidensticker, 1955 **Some Prefer Nettles. Translated From the Japanese by Edward G. Seidensticker** Jun'ichirō Tanizaki, 1964 **Some Prefer Nettles** Jun'ichiro Tanizaki, 1958

Some prefer nettles (Tade kuu mushi, engl.) Transl. from the Japanese by Edward G. Seidensticker 1. ed Jun'ichirō Tanizaki, Edward G. Seidensticker, 1955 *Looking Towards the East* John Greenbaum, 1979 **Some Prefer Nettles** Jun'ichirō Tanizaki, 1985 **Mad in Translation** Robin D. Gill, 2009 Even readers with no particular interest in Japan if such odd souls exist may expect unexpected pleasure from this book if English metaphysical poetry grooks hyperlogical nonsense verse outrageous epigrams the impossibilities and process of translation between exotic tongues the reason of puns and rhyme outlandish metaphor extreme hyperbole and whatnot tickle their fancy. Read together with *The Woman Without a Hole* also by Robin D. Gill the hitherto overlooked ulterior side of art poetry in Japan may now be thoroughly explored by monolinguals though bilinguals and students of Japanese will be happy to know all the original Japanese is included. amazon.com *National Culture and the New Global System* Frederick Buell, 1994-09 The three worlds theory is perhaps still the basis for our dominant assumptions about geopolitical and geocultural order writes Frederick Buell but its hold on our imagination and faith is passing fast. In its place a startlingly different model the notion that the world is somehow interconnected into a single system has emerged expressing the perception that global relationships constitute not three separate worlds but a single network. In the wake of disillusionment with anticolonial nationalism and in response to a wide variety of economic political demographic and technological changes Buell argues we have come increasingly to view the world as complexly interconnected. In *National Culture and the New Global System* he considers how the notion of national culture has been conceived and reconceived in the postwar period. For much of the period the three world theory

provided economic political and cultural models for mapping a world of nation states More recently new notions of interconnectedness have been developed ones that have had profound and sometimes startling effects on cultural production and theory Surveying recent cultural history and theory Buell shows how our understanding of cultural production relates closely to transformations in models of the world order

Reading Food in Modern Japanese Literature Tomoko Aoyama, 2008-09-30 Literature like food is in Terry Eagleton's words endlessly interpretable and food like literature looks like an object but is actually a relationship So how much do we and should we read into the way food is represented in literature Reading Food explores this and other questions in an unusual and fascinating tour of twentieth century Japanese literature Tomoko Aoyama analyzes a wide range of diverse writings that focus on food eating and cooking and considers how factors such as industrialization urbanization nationalism and gender construction have affected people's relationships to food nature and culture and to each other The examples she offers are taken from novels shosetsu and other literary texts and include well known writers such as Tanizaki Jun ichiro Hayashi Fumiko Okamoto Kanoko Kaiko Takeshi and Yoshimoto Banana as well as those who are less widely known Murai Gensai Nagatsuka Takashi Sumii Sue and Numa Shozo Food is everywhere in Japanese literature and early chapters illustrate historical changes and variations in the treatment of food and eating Examples are drawn from Meiji literary diaries children's stories peasant and proletarian literature and women's writing before and after World War II The author then turns to the theme of cannibalism in serious and popular novels Key issues include ethical questions about survival colonization and cultural identity The quest for gastronomic gratification is a dominant theme in gourmet novels Like cannibalism the gastronomic journey as a literary theme is deeply implicated with cultural identity The final chapter deals specifically with contemporary novels by women some of which celebrate the inclusiveness of eating and writing while others grapple with the fear of eating Such dread or disgust can be seen as a warning against what the complacent gourmet boom of the 1980s and 1990s concealed the dangers of a market economy environmental destruction and continuing gender biases Reading Food in Modern Japanese Literature will tempt any reader with an interest in food literature and culture Moreover it provides appetizing hints for further savoring digesting and incorporating textual food

Multiple Modernities Jenny Kwok Wah Lau, 2003 Multiple Modernities explores the cultural terrain of East Asia Arguing that becoming modern happens differently in different places the contributors examine popular culture most notable cinema and television to see how modernization as both a response to the West and as a process that is unique in its own right in the region operates on a mass level Included in this collection are significant explorations of popular culture in East Asia including Chinese new cinema and rock music Korean cinema Taiwanese television as well as discussions of alternative arts in general While each essay focuses on specific nations or cinemas the collected effect of reading them is to offer a comprehensive in depth picture of how popular culture in East Asia operates to both generate and reflect the immense change this significant region of the world is undergoing Contributors include Jeroen de Kloet Mitsuhiro

Yoshimoto Yomota Inuhiko Frances Gateward Hector Rodriguez Dai Jaihua David Desser August Palmer Lu Szu Ping and the editor *Beyond Brushtalk* Christopher T. Keaveney, 2008-11-01 *Beyond Brushtalk* explores interactions between Japanese and Chinese writers during the golden age of such exchange 1919 to 1937 During this period there were unprecedented opportunities for exchange between writers which was made possible by the ease of travel between Japan and China during these years and the educational background of Chinese writers as students in Japan Although the salubrious interaction that developed during that period was destined not to last it nevertheless was significant as a courageous essay at cultural interaction This book will appeal not only to those interested in Sino Japanese studies an increasingly important field of study in its own right but will also appeal to scholars of both Japanese literature and Chinese literature and researchers whose areas of interest correspond to the major writers included in this work such as Lu Xun and Zhou Zuoren on the Chinese side and Tanizaki Jun ichir and Hayashi Fumiko on the Japanese side The relations and resulting literary works involving these major writers are often relatively neglected aspects of their total output and will draw interest from scholars of their work This book will be accessible to both Sinologists and Japanologists with little background in the corresponding field and to the generalist possessing an interest in literary exchange *Reading Against Culture* David Pollack, 1992 **Tokyo Central** Edward G. Seidensticker, 2011-09-01 No detailed description available for Tokyo Central 東京中央図書館, 2006-05-31

The book delves into Some Prefer Nettles. Some Prefer Nettles is a crucial topic that needs to be grasped by everyone, from students and scholars to the general public. The book will furnish comprehensive and in-depth insights into Some Prefer Nettles, encompassing both the fundamentals and more intricate discussions.

1. This book is structured into several chapters, namely:

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- Chapter 2: Essential Elements of Some Prefer Nettles
- Chapter 3: Some Prefer Nettles in Everyday Life
- Chapter 4: Some Prefer Nettles in Specific Contexts
- Chapter 5: Conclusion

2. In chapter 1, the author will provide an overview of Some Prefer Nettles. This chapter will explore what Some Prefer Nettles is, why Some Prefer Nettles is vital, and how to effectively learn about Some Prefer Nettles.
3. In chapter 2, this book will delve into the foundational concepts of Some Prefer Nettles. This chapter will elucidate the essential principles that need to be understood to grasp Some Prefer Nettles in its entirety.
4. In chapter 3, this book will examine the practical applications of Some Prefer Nettles in daily life. The third chapter will showcase real-world examples of how Some Prefer Nettles can be effectively utilized in everyday scenarios.
5. In chapter 4, this book will scrutinize the relevance of Some Prefer Nettles in specific contexts. This chapter will explore how Some Prefer Nettles is applied in specialized fields, such as education, business, and technology.
6. In chapter 5, this book will draw a conclusion about Some Prefer Nettles. The final chapter will summarize the key points that have been discussed throughout the book.

The book is crafted in an easy-to-understand language and is complemented by engaging illustrations. It is highly recommended for anyone seeking to gain a comprehensive understanding of Some Prefer Nettles.

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