

SOJOURNER TRUTH

“Ain’t I A Woman?”

Sojourner Truth was born a slave in Ulster County, New York, her name simply Isabella. After years of abuse from several different slaveowners, she gained her freedom in July 4, 1827. In 1843, Isabella left her slave name behind and became Sojourner Truth. For the rest of her life, she worked tirelessly to end slavery and to help the many freed blacks who were suffering.

Sojourner traveled constantly, speaking and singing at meetings all over the Northeast and Midwest. In 1850, she published an account of her life, *Narrative of Sojourner Truth*. Sojourner continued to work until her death in 1883, in her last great campaign, she fought to secure land in Kansas and Missouri for freed slaves who were living in misery on the East coast.

Sojourner Truth gave her famous “Ain’t I a Woman?” speech at the 1851 Woman’s Rights Convention in Akron, Ohio. No formal record of the speech exists, but Frances Gage, a celebrated antislavery fighter and president of the Convention, recalled Sojourner’s words. “Ain’t I a Woman?” made a great impact at the Convention and has endured as a classic expression of women’s rights.

Several ministers attended the second day of the Woman’s Rights Convention, and were not shy in voicing their opinion of man’s superiority over women. One claimed “superior intellect,” one spoke of the “manhood of Christ,” and still another referred to the “sin of our first mother.”

Suddenly, Sojourner Truth rose from her seat in the corner of the church.

“For God’s sake, Mrs. Gage, don’t let her speak!” half a dozen women whispered loudly, fearing that their cause would be mixed up with Abolition.

Sojourner walked to the podium and slowly took off her headscarf. Her six-foot



Sojourner Truth, 1797-1883

frame towered over the audience. She began to speak in her deep, resonant voice:

“Well, children, where there is so much racket, there must be something out of kilter. I think between the Negroes of the South and the women of the North — all talkin’ about rights — the white men will be in a pretty soon. But what’s all this talkin’ about?”

Sojourner pointed to one of the ministers. “That man over there says that women need to be helped into carriages, and lifted over ditches, and to have the best place everywhere. Nobody ever helps me into carriages, or over mud puddles, or gives me any best place. *Ain’t I a woman?*”

Sojourner raised herself to her full height. “Look at me! Look at my arm.” She bent her right arm and flexed her powerful muscles. “I have plowed, I have planted, and I have gathered into barns. And no man could head me. *Ain’t I a woman?*”

“I could work as much, and eat as much as

a man — when I could get it — and bear the lash as well! And ain’t I a woman? I have borne children and seen most of them sold into slavery, and when I cried out with a mother’s grief, none but Jesus heard me. *Ain’t I a woman?*”

The women in the audience began to cheer wildly.

She pointed to another minister. “He talks about this thing in the head. What’s that they call it?”

“Intellect,” whispered a woman nearby.

“That’s it, honey. What’s intellect got to do with women’s rights or Black folks’ rights? If my cup won’t hold but a pint, and yours holds a quart, wouldn’t you be mean not to let me have my little half-measure full?”

“That little man in black there! He says women can’t have as much rights as men, ‘cause Christ wasn’t a woman!” She stood with outstretched arms and eyes of fire. “Where did your Christ come from?”

“Where did your Christ come from?” she thundered again. “From God and a woman! Man had nothing to do with him!”

The entire church now roared with deafening applause.

“If the first woman God ever made was strong enough to turn the world upside down all alone, these women together ought to be able to turn it back and get it right-side up again. And now that they are asking to do it, the menbetter let ‘em.”

“Obliged to you for hearin’ me, and now old Sojourner ain’t got nothing more to say.”

Reenactment by author meeting Sojourner Truth at Seneca Falls, New York, 1851. Courtesy of the National Archives and Records Administration.

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Sojourner Truths Aint I A Woman Speech

Tamra Orr



Sojourner Truths Ain't I a Woman Speech:

Sojourner Truth Sojourner Truth, Frances Dana Gage, Historical Documents Co. (Firm), 1994 Sojourner Truth was born a slave in Ulster County New York and gained her freedom on July 4 1827 Truth spent the rest of her life working tirelessly to end slavery and to help freed blacks who were suffering Sojourner Truth gave her famous Ain't I a Woman speech at the 1851 Women's Rights Convention in Ohio Her speech is completely reproduced here also featuring Truth's portrait **Ain't I a Woman?** Sojourner Truth, 2020-09-24 I am a woman's rights I have plowed and reaped and husked and chopped and mowed and can any man do more than that I am as strong as any man that is now A former slave and one of the most powerful orators of her time Sojourner Truth fought for the equal rights of Black women throughout her life This selection of her impassioned speeches is accompanied by the words of other inspiring African American female campaigners from the nineteenth century One of twenty new books in the bestselling Penguin Great Ideas series This new selection showcases a diverse list of thinkers who have helped shape our world today from anarchists to stoics feminists to prophets satirists to Zen Buddhists **Great Women's Speeches** Anna Russell, 2021-03-16 Over 50 empowering speeches celebrating women in their own words through extracts and commissioned illustrations spanning throughout history up to the modern day

Sojourner Truth Pat McKissack, Fredrick McKissack, 1994-09 An introduction to the life of the former slave who became well known as an abolitionist and advocate of women's rights Sojourner Truth's Ain't I a Woman? Speech Corona Brezina, 2004-05-01 This is a lively examination of Sojourner Truth's historic speech at the women's rights convention in 1851 Using primary source documents it includes biographical information that shows how Truth's role as a social reformer straddled the abolitionist and women's rights movements The book provides solid background information on the plight of women and African Americans in mid to late nineteenth century America and explains some of the legends about Truth It details and analyzes the two competing historical accounts of the speech both of which are provided as transcripts

Shakespeare on the Shades of Racism Ruben Espinosa, 2021-06-23 Shakespeare on the Shades of Racism examines Shakespeare in relation to ongoing conversations that interrogate the vulnerability of Black and brown people amid oppressive structures that aim to devalue their worth By focusing on the way these individuals are racialized politicized policed and often violated in our contemporary world it casts light on dimensions of Shakespeare's work that afford us a better understanding of our ethical responsibilities in the face of such brutal racism Shakespeare on the Shades of Racism is divided into seven short chapters that cast light on contemporary issues regarding racism in our day Some salient topics that these chapters address include the murder of unarmed Black men and women the militarization of the U S Mexico border anti immigrant laws exclusionary measures aimed at Syrian refugees inequities in healthcare and safety for women of color international trends that promote white nationalism and the dangers of complicity when it comes to racist paradigms By bringing these contemporary issues into conversation with a wide range of plays that span the many genres in which

Shakespeare wrote throughout his career these chapters demonstrate how the widespread racism and discord within our present moment stands to infuse with urgent meaning Shakespeare's attention to the inhumanity of strangers the ethics of hospitality the perils of insularity abuses of power and the vulnerability of the political state and its subjects The book puts into conversation Shakespeare with present day events and cultural products surrounding topics of race ethnicity xenophobia immigration asylum assimilation and nationalism as a means of illuminating Shakespeare's cultural and literary significance in relation to these issues It should be an essential read for all students of literary studies and Shakespeare **Girls Can!** Tora Pruden, 2020-10-13 Get ready to smash stereotypes overcome odds and achieve your goals This powerful book combines biographical profiles on amazing women myth busting science advice on achieving great things and exclusive interviews to prove that girls really can do anything Have you ever heard someone say Girls can't do that Get ready to put that idea to rest once and for all Fantastic photographs and an eye catching design pair with riveting diverse tales of both famous and little known women who made their mark in leadership sports the arts the sciences and more Advice calls to action and exclusive interviews with great role models such as Oprah Winfrey Chimamanda Ngozi Adichie Roxanne Gay Emma Gonzalez Nancy Pelosi Jane Goodall and more will challenge you to be yourself and empower you to change the world too Get a glimpse of the history origins and inaccuracies of outdated criticisms and gender myths and learn how women across the world are making waves and shaping the future in every field Sojourner Truth's Ain't I a Woman? Tamra Orr, 2020-08 Akron Ohio 1851 A brother and sister listen to Sojourner Truth deliver her speech Aligned with curriculum standards these narrative nonfiction books also highlight key 21st Century content Global Awareness Media Literacy and Civic Literacy Thought provoking content and hands on activities encourage critical thinking Book includes a table of contents glossary of key words index author biography sidebars and timeline *Fight Like a Girl* Laura Barcella, 2019-08-01 Nearly every day there's another news story or pop cultural anecdote related to feminism and women's rights YesAllWomen conversations around consent equal pay access to contraception and a host of other issues are foremost topics of conversation in American and worldwide media right now Today's teens are encountering these issues from a different perspective than any generation has had before but what's often missing from the current discussion is an understanding of how we've gotten to this place *Fight Like a Girl* will familiarize readers with the history of feminist activism in an effort to celebrate those who paved the way and draw attention to those who are working hard to further the cause of women's rights Profiles of both famous and lesser known feminists will be featured alongside descriptions of how their actions affected the overall feminist cause and unique portraits artist's renderings of the feminists themselves This artistic addition will take the book beyond simply an informational text and make it a treasure of a book Narrative of Sojourner Truth Sojourner Truth, 2012-03-12 First published in 1850 this inspiring memoir by the famous African American abolitionist and champion of women's rights tells of her life in slavery her self liberation and her tireless campaign for racial and sexual equality **Ain't I a Woman!** Illona Linthwaite, 1999 **So**

Tall Within Gary D. Schmidt, 2018-09-25 From celebrated author Gary D Schmidt comes a picture book biography of a giant in the struggle for civil rights perfectly pitched for readers today Sojourner Truth was born into slavery but possessed a mind and a vision that knew no bounds So Tall Within traces her life from her painful childhood through her remarkable emancipation to her incredible leadership in the movement for rights for both women and African Americans Her story is told with lyricism and pathos by Gary D Schmidt one of the most celebrated writers for children in the twenty first century and brought to life by award winning and fine artist Daniel Minter This combination of talent is just right for introducing this legendary figure to a new generation of children *Term Paper Resource Guide to African American History* Caryn E. Neumann, 2009-04-30 Includes bibliographical references and index **Golden Gate University Law Review** Golden Gate University. School of Law, 1993 **The Routledge Companion to African American Art History** Eddie Chambers, 2019-11-12 This Companion authoritatively points to the main areas of enquiry within the subject of African American art history The first section examines how African American art has been constructed over the course of a century of published scholarship The second section studies how African American art is and has been taught and researched in academia The third part focuses on how African American art has been reflected in art galleries and museums The final section opens up understandings of what we mean when we speak of African American art This book will be of interest to graduate students researchers and professors and may be used in American art African American art visual culture and culture classes **Sojourner Truth**, 2012 **Colorado Student Assessment Program, 2001 Released Passages, Items, and Prompts**, 2001 **Representing Truth and Rewriting Womanhood** Christina Accomando, 1994 *A History and Analysis of Feminist Periodicals* Anne Dudley Mather, 1973 *Writing Research Reports for Social Studies*, 2006 Report writing resource for middle school students for information and annotated student writing examples for social studies reports and exams

Sojourner Truths Aint I A Woman Speech Book Review: Unveiling the Power of Words

In some sort of driven by information and connectivity, the energy of words has be more evident than ever. They have the ability to inspire, provoke, and ignite change. Such is the essence of the book **Sojourner Truths Aint I A Woman Speech**, a literary masterpiece that delves deep in to the significance of words and their affect our lives. Compiled by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we shall explore the book is key themes, examine its writing style, and analyze its overall impact on readers.

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