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Wings on My Feet Black Ulysses At The

Odum, Howard W

Note: This is no the actual book cover

Wings On My Feet Black Ulysses At The

Archibald Hanna



Wings On My Feet Black Ulysses At The:

Wings on My Feet Howard Washington Odum,1972 **Wings on My Feet; Black Ulysses At the Wars, by Howard W. Odum** Howard Washington Odum,1929 **Wings on My Feet** Howard Washington Odum,1929 The story of a negro soldier s experiences in France told in his own words interspersed with negro ballads **Howard W. Odum's Folklore Odyssey** Lynn Moss Sanders,2003 Howard W Odum 1884 1954 the pioneering social scientist and founder of the University of North Carolina s department of sociology played a leading and well documented role in the modernization of the South This is the first book length study of Odum s contributions to southern folklore which had important but largely unappreciated consequences for his legacy of social justice Lynn Moss Sanders shows how Odum as a collector of African American blues and work songs anticipated some important precepts of modern folklore Notably Odum perceived the benefits of a collaborative and nonhierarchical approach to folk studies Influenced by a racially tolerant former student and by one of his black folk informants Odum changed his previous paternal segregationist attitudes about race Comparing Odum s two song collections *The Negro and His Songs* 1925 and *Negro Workaday Songs* 1926 Sanders links the growing influence of Odum s coauthor and former student Guy Johnson to a decrease in instances of racial condescension between the first and second book The three folk novels in Odum s *Black Ulysses* trilogy completed in 1931 also reveal a progressive refinement of Odum s racial views The change Sanders believes came with Odum s growing ability to see John Wesley Left Wing Gordon the black working class model for the trilogy s hero as a friend rather than simply as a representative of the Negro From his authorship of *Social and Mental Traits of the Negro* 1910 now a relic of scientific racism to his final publication *Agenda for Integration* Odum exemplifies how the study of folklore changed the folklorist a change felt by a whole generation of southern liberals whose work Odum encouraged and shaped *The American Mercury* ,1929 *The American Mercury* George Jean Nathan, Henry Louis Mencken,1929 *The Kadelgian Review* ,1929 Includes directory and notes of Kappa Delta Pi **The Coast Artillery Journal** ,1929 **An American Epoch** Howard Washington Odum,1930 **Journal of the United States Artillery** ,1929 *Folk-say, a Regional Miscellany* ,1930 Benjamin Albert Botkin,1930 **Journal of Folklore Research** ,2008 *The Survey* ,1930 **The Virginia Quarterly Review** ,1929 *Opportunity* Elmer Anderson Carter,1929 **A Mirror for the Nation** Archibald Hanna,1985 **Branch Library Book News** ,1929 **The Open Shelf** ,1929 **Research in Progress** North Carolina State University. Graduate School,1929 **Branch Library Book News ...** New York Public Library,1927

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